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COUNTY COUNCIL
OF
HARFORD COUNTY, MARYLAND

BILL NO. 79-73 (as amended)

Introduced by Council President Hardwicke at request of County Executive

Legislative Day No. 79-35 Date December 18, 1979

AN EMERGENCY ACT to repeal and re-enact with amendments Section 1000, heading, General Administration; Section 7000, heading, Planning and Zoning; Section 9000, heading, Labor and Trades; Section 0000, heading, Exempt Personnel; and Section 12000, heading, Judicial Series (Exempt), all of the Harford County Classification Plan and Salary Grades, Ordinance No. 79-23, to provide for additional positions in various classifications and the exempt service; and to provide salary grades for the newly created positions.

By the Council, December 18, 1979

Introduced, read first time, ordered posted and public hearing scheduled

on: January 15, 1980

at: 6:30 p.m.

By Order: Angela Markowski, Secretary

PUBLIC HEARING

Having been posted and notice of time and place of hearing and title of Bill having been published according to the Charter, a public hearing was held on January 15, 1980 and concluded on January 15, 1980.

Angela Markowski, Secretary

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW. [Brackets] indicate matter deleted from existing law. Underlining indicates language added to Bill by amendment. Language lined through indicates matter stricken out of Bill by amendment.

BILL NO. **79-73**
AS AMENDED

1 Section 1. *Be It Enacted By The County Council Of Harford County,*
 2 *Maryland,* that Section 1000, heading, General Administration;
 3 Section 7000, heading, Planning and Zoning; Section 9000, heading,
 4 Labor and Trades; Section 0000, heading, Exempt Personnel; and
 5 Section 12000, heading, Judicial Series (Exempt), all part of
 6 the Harford County Classification Plan and Salary Grades,
 7 Ordinance No. 79-23, be, and they are hereby repealed and re-
 8 enacted with amendments, all to read as follows:

HARFORD COUNTY

CLASSIFICATION PLAN AND SALARY GRADES

| Job Code | W.C. Code | | Grade |
|-------------|--------------|--|-------|
| ----- | ----- | | ----- |
| 1000 | | GENERAL ADMINISTRATION | |
| 1010 | 8810 | Administrative Assistant I | S-06 |
| 1011 | 8810 | Administrative Assistant II | S-08 |
| 1012 | 8810 | Administrative Assistant III | S-09 |
| 1080 | 9102 | Bus Driver | S-02 |
| 1100 | 9410 | Chief - Division of Administration - D.P.W. | S-13 |
| 1130 | 8810 | Coordinator, Commission for Women | S-10 |
| 1140 | 8810 | Coordinator, Commission on Aging | S-10 |
| 1150 | 8810 | Crisis Intervention Worker | S-02 |
| 1200 | 8810 | Deputy County Attorney | S-17 |
| 1210 | 8810 | Deputy Director Civil Defense | S-09 |
| 1225 | 8810 | Dispatcher (D.P.W.) | S-05 |
| 1260 | 9410 | Economic Development Coordinator | S-12 |
| 1270 | 8810 | Equal Opportunity Officer | S-06 |
| 1280 | 8810 | Grants Coordinator | S-12 |
| 1410 | 8810 | Grants Specialist I | S-06 |
| 1411 | 8810 | Grants Specialist II | S-08 |
| 1430 | 8810 | Human Relations Coordinator | S-10 |
| 1500 | 8810 | Legal Assistant | S-09 |

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| | Job Code | W.C. Code | | Grade |
|----|-------------|--------------|--------------------------------|-------|
| | ---- | ---- | | ----- |
| 3 | 1520 | 8810 | Legislative Drafter | S-11 |
| 4 | 1525 | 8810 | Legislative Research Assistant | S-06 |
| 5 | 1610 | 8810 | Management Analyst | S-12 |
| 6 | 1611 | 8810 | Management Assistant I | S-08 |
| 7 | 1612 | 8810 | Management Assistant II | S-10 |
| 8 | 1613 | 8810 | Management Assistant III | S-12 |
| 9 | 1640 | 9102 | Motor Coach Driver | S-04 |
| 10 | 1655 | 8810 | Nutrition Site Manager | S-01 |
| 11 | 1700 | 8835 | Outreach Worker | S-04 |
| 12 | 1744 | 8810 | Personnel Analyst | S-10 |
| 13 | 1745 | 8810 | Personnel Assistant | S-06 |
| 14 | 1746 | 8810 | Personnel Clerk I | S-03 |
| 15 | 1747 | 8810 | Personnel Clerk II | S-05 |
| 16 | 1748 | 8810 | Personnel Clerk III | S-07 |
| 17 | 1750 | 9410 | Ombudsman | S-12 |
| 18 | 1830 | 8810 | Supervisor Nutrition Project | S-06 |
| 19 | 1845 | 8810 | Switchboard Operator | S-02 |
| 20 | 7000 | | PLANNING AND ZONING | |
| 21 | 7020 | 8810 | Planner I | S-10 |
| 22 | 7021 | 8810 | Planner II | S-12 |
| 23 | 7022 | 8810 | Planner III | S-14 |
| 24 | 7030 | 8810 | Planning Assistant I | S-08 |
| 25 | 7031 | 8810 | Planning Assistant II | S-09 |
| 26 | 7060 | 8810 | Urban Design Specialist | S-14 |
| 27 | 7070 | 9410 | Zoning Administrator | S-13 |
| 28 | 7080 | 9410 | Zoning Inspector I | S-07 |
| 29 | 7081 | 9410 | Zoning Inspector II | S-09 |
| 30 | 9000 | | LABOR AND TRADES | |
| 31 | 9005 | 5507 | Assistant Foreman | H-09 |
| 32 | 9006 | 3064 | Assistant Sign Fabricator | S-05 |

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| 1 | Job | W.C. | | Grade |
|----|------|------|---|-------|
| 2 | Code | Code | | ----- |
| 3 | 9008 | 5507 | Assistant Storekeeper | H-01 |
| 4 | 9010 | 9410 | Automotive Equipment Supervisor | S-10 |
| 5 | 9020 | 8391 | Automotive Mechanic I | H-09 |
| 6 | 9021 | 8391 | Automotive Mechanic II | H-11 |
| 7 | 9025 | 8391 | Automotive Mechanic Helper | H-06 |
| 8 | 9030 | 5507 | Chauffeur - Laborer | H-05 |
| 9 | 9040 | 6217 | Equipment Operator I | H-06 |
| 10 | 9041 | 6217 | Equipment Operator II | H-08 |
| 11 | 9042 | 6217 | Equipment Operator III | H-11 |
| 12 | 9045 | | Flag Person | H-01 |
| 13 | 9050 | 9410 | Foreman | H-12 |
| 14 | 9055 | | Laborer | H-02 |
| 15 | 9060 | | Laborer (W & S) | H-05 |
| 16 | 9064 | 8391 | Lubrication Person | H-08 |
| 17 | 9065 | 9120 | Maintenance Person | H-06 |
| 18 | 9066 | 7502 | Meter Mechanic | H-06 |
| 19 | 9070 | 7580 | Plant Operator I (W & S) | S-05 |
| 20 | 9071 | 7580 | Plant Operator II (W & S) | S-07 |
| 21 | 9072 | 7580 | Plant Operator III (W & S) | S-09 |
| 22 | 9777 | 3064 | Sign Fabricator | S-06 |
| 23 | 9080 | 5507 | Storekeeper | H-08 |
| 24 | 9085 | 8810 | Superintendent (Hwy. - W & S) | S-11 |
| 25 | 9086 | 9410 | Superintendent Highway Construction and Drainage | S-13 |
| 26 | | | | |
| 27 | 9090 | 7580 | Superintendent Plant Operations | S-11 |
| 28 | 9095 | 9410 | Supervisor Maintenance (Hwy. - W & S) | S-10 |
| 29 | 9096 | 8391 | Tire Person | H-03 |
| 30 | 9098 | 5507 | Tractor Trailer Operator | H-07 |
| 31 | 9099 | | Trades Helper | H-02 |
| 32 | 9100 | | Utility Person | H-10 |

AS AMENDED

$\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

| Minimum Salary | Maximum Salary |
|-------------------|-------------------|
|-------------------|-------------------|

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| 1 | Job | W.C. | | | |
|----|-------|--|--|--------------------|---------|
| 2 | Code | Code | | Minimum | Maximum |
| | ---- | ---- | | ----- | ----- |
| 3 | 0240 | Director of Planning | | 20,900 | 27,000 |
| 4 | 0245 | Director of Procurement | | 17,900 | 21,500 |
| 5 | 0250 | Director of Public Works | | 20,900 | 27,300 |
| 6 | 0300 | Executive Staff Director | | 17,900 | 18,900 |
| 7 | 0500 | Master in Equity | | 12,900 | 20,000 |
| 8 | 0600 | Personnel Officer | | 17,900 | 19,000 |
| 9 | 0650 | Public Information Officer (Part-time, temporary) | | 6,400 | 6,402 |
| 10 | | | | | |
| 11 | 0655 | Legislative Liaison (Part-time) | | 7,000 | 8,500 |
| 12 | | | | <u>4,000</u> | |
| 13 | 0700 | Secretary | | 10,000 | 14,100 |
| 14 | 0750 | Secretary of the Council | | 12,900 | 17,900 |
| 15 | 0800 | Treasurer | | 20,900 | 27,000 |
| 16 | 12000 | Judicial Series (Exempt) | | | |
| 17 | 12100 | Assistant County Attorney (Part-time) | | 10,900 | 16,900 |
| 18 | 12200 | Assistant State's Attorney (Part-time) | | 10,900 | 16,300 |
| 19 | | | | | |
| 20 | 12250 | Assistant State's Attorney (Full-time, trial) | | 21,000 | 24,500 |
| 21 | | | | | |
| 22 | 12252 | Assistant State's Attorney (Full-time, non-trial) | | 17,500 | 24,500 |
| 23 | | | | | |
| 24 | 12300 | Assistant to Jury Commissioner | | | 1,000 |
| 25 | 12350 | Associate Zoning Hearing Examiner (Part-time) | | | 13,000 |
| 26 | | | | | |
| 27 | 12400 | Court Bailiff | | 3,900 | 5,953 |
| 28 | 12401 | Court Bailiff (Part-time) | | \$30.00 per day | 0 |
| 29 | | | | | |
| 30 | 12500 | Court Reporter | | 13,900 | 21,367 |
| 31 | 12501 | Court Reporter (Part-time) | | 4,900 | 4,900 |
| 32 | 12520 | Deputy County Attorney (Part-time) | | 12,900 | 17,300 |

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| Job Code | W.C. Code | | Minimum | Maximum |
|-------------|--------------|-------------------------------------|-----------------|----------------------|
| 12550 | | Deputy State's Attorney (Part-time) | 12,900 | 18,850 |
| 12700 | | Investigator-Coordinator | 3,900 | 8,900 |
| 12750 | | Jury Commissioner | 8,900 | 13,233 |
| 12800 | | Law Clerk | 9,800 | \$11,000 per year |
| 12801 | | Law Intern (Part-time) | \$4.20 per hour | |
| 12875 | | People's Counsel | 12,900 | 17,400 |
| 12900 | | Secretary (Judicial) | 8,900 | 13,442 |
| 13000 | | Zoning Hearing Examiner (Part-time) | 12,000 | 14,000 |

Section 2. *And Be It Further Enacted*, that this Act is hereby
declared to be an Emergency Act, necessary for the proper
operation of the County Government, and shall take effect on the
date it becomes law.

EFFECTIVE: January 16, 1980

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AS AMENDED

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BY THE COUNCIL

Read the third time.

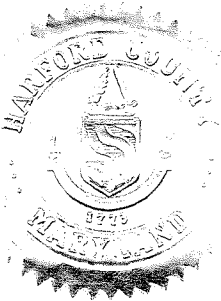
Passed LSD 80-2 (January 15, 1980) (with amendments)

~~Failed~~ ~~of~~ ~~Passage~~

By order

Angela Markowski, Secretary

Sealed with the County Seal and presented to the County Executive
 for his approval this 16th day of January, 1980
 at 3:00 o'clock P.M.

Angela Markowski, Secretary

BY THE EXECUTIVE

APPROVED:

Thomas J. Gorman
County ExecutiveDate January 16, 1980

BY THE COUNCIL

This Bill, having been approved by the Executive and
 returned to the Council, becomes law on January 16, 1980.

Angela Markowski, Secretary

Rec'd & Recorded 4/7 1980 at 2:37 P.M.
 HDC Liber 5 Folio 696 & examined per
 H. Douglas Chilcoat, Clerk, Harford Co.

EFFECTIVE DATE: January 16, 1980

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AS AMENDED